



# ARKANSAS SCHOOL BUS MECHANICS ASSOCIATION

**YOU'RE INVITED TO THE**

## **ARKANSAS SCHOOL BUS MECHANICS ASSOCIATION** *Annual Conference*

**JUNE 12-14, 2023**

Located at the:  
**SALINE COUNTY TECHNICAL  
& CAREER CAMPUS OF BENTON**  
13600 I-30, Benton, AR 72015

### REGISTRATION FEES

**\$150.00 PER PERSON**

**PAYMENT DEADLINE IS MARCH 31, 2023**

**AFTER APRIL 1<sup>st</sup> - \$175.00 PER PERSON**

**RETIRED MECHANICS - \$50.00 PER PERSON**

## **CONFERENCE SCHEDULE**

### JUNE 12<sup>TH</sup>

**8:00 am CHECK-IN RECEPTION**

**9:15 am OPENING CEREMONY**

**10:00 am MORNING 1 CLASS  
SESSION**

**11:30 am LUNCH BREAK**

**1:00 pm AFTERNOON 1  
CLASS SESSION**

**4:30 pm END OF SESSIONS**

### FAMILY FUN NIGHT

**6:00 - 9:00 pm FREE EVENT  
BBQ DINNER, GAMES, & ACTIVITIES**

### JUNE 13<sup>TH</sup>

**8:00 am MORNING 2 CLASS  
SESSION**

**11:30 am LUNCH BREAK**

**1:00 pm AFTERNOON 2  
CLASS SESSION**

**4:30 pm END OF SESSIONS**

### VENDOR TRADESHOW

**8:00 am - 4:30 pm  
IN VENDOR HALLWAY**

### JUNE 14<sup>TH</sup>

**8:00 am MORNING 3 CLASS  
SESSION**

**11:30 am LUNCH BREAK**

**1:00 pm AFTERNOON 3  
CLASS SESSION**

**2:45 pm CLOSING CEREMONY\*  
& NEW OFFICER  
ELECTION**

**3:30 pm DISMISSAL**

*\*must be present to win any door prizes  
given away at the closing ceremony.*

Classes will be available in either 90 minute or 3 hour blocks. All classes will be a first come first served availability. Each attendee will receive a certificate of completion for classes attended. There will be a 15-minute break between each class. Class descriptions and schedules will be available as soon as possible. Attendees are responsible for all lodging and meal accommodations. Please direct questions to [contact.asbma@gmail.com](mailto:contact.asbma@gmail.com). Remit registration form & payment to: ASBMA, % Paul Hunt, 1289 CR 124, Bono, AR 72416. DISCLAIMER: SCTCC is a smoke/tobacco free campus. ASBMA and SCTCC are NOT responsible for any lost or damaged attendee property.



# ARKANSAS SCHOOL BUS MECHANICS ASSOCIATION

2023 Conference Registration Form

June 12-14, 2023 ~ Saline County Technical & Career Campus of Benton

### Registration Fees

\$150.00 per person – Payment Deadline March 31, 2023

\$175.00 per person – Payment Received After April 1, 2023

\$50.00 per person – Retired School Bus Mechanic

Please complete the following information for only employees or retirees attending the conference:

School District: \_\_\_\_\_ Date: \_\_\_\_\_

<b>ATTENDEE</b>	Name: _____ Job Title: _____ Phone No: _____ Current Employee Status: ___ Active or ___ Retired Email: _____ How many family members will be joining you for the free Family Fun Night? _____
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No. of Retired Attendees \_\_\_\_\_ x \$50.00 = \_\_\_\_\_

No. of Attendees \_\_\_\_\_ x \$150.00 = \_\_\_\_\_ (if received before March 31, 2023)

No. of Attendees \_\_\_\_\_ x \$175.00 = \_\_\_\_\_ (if received after April 1, 2023)

Total Registration Fee = \_\_\_\_\_

Make check payable to Arkansas School Bus Mechanics Association (ASBMA) and remit full registration payment and form to: ASBMA, % Paul Hunt, 1289 CR 124, Bono, AR 72416.

Pre-registration is mandatory to attend the conference. Registration is not complete until payment is received. Any registrations received after March 31, 2023 will increase to \$175.00 per person (excluding Retired Mechanics Registrations). Attendees are responsible for all hotel and meal accommodations. Please direct all questions to [contact.asbma@gmail.com](mailto:contact.asbma@gmail.com). **DISCLAIMER:** SCTCC is a smoke/tobacco free campus. ASBMA and SCTCC are NOT responsible for any lost or damaged attendee property.