



ARKANSAS SCHOOL BUS MECHANICS ASSOCIATION

"Moving forward with safety"

2024 VENDOR TRADESHOW REGISTRATION

June 12, 2024

Saline County Career & Technical Campus
13600 I-30, Benton, AR 72015

8:00 am - 4:30 pm

SPONSORSHIP LEVELS

Bronze - \$500.00

- One Table with chairs
- Recognition throughout conference

Tradeshow Notes:

- WiFi access
- Electricity available upon request
- Set-up will start at 7:00 am on 6/12

Silver - \$1,000.00

- Two Tables with chairs
- Recognition throughout conference
- Business card advertisement in program

Gold - \$2,000.00

- Two Tables with chairs
- Bus parking spot
- Recognition throughout conference
- Business card advertisement in program
- Vendor will receive a list of attendees

Add-ons

- Door prizes for closing ceremony
- Sponsor snacks or refreshment breaks
- Sponsor lunch meal: must be entirely set-up & provided by the vendor

REGISTRATION

Vendor Name: _____

Vendor Address: _____

Contact Name: _____ Phone No: _____

Contact Email: _____

SPONSORSHIP LEVEL (select all that apply)

- Bronze (\$500.00)
- Silver (\$1,000.00) - Must send a current business card for advertising.
- Gold (\$2,000.00) - Must send a current business card for advertising.
- Extra: Door Prize for Closing Ceremony
- Extra: Snack or Refreshment Sponsorship amount \$ _____
- Extra: Lunch Meal Sponsor - Must be entirely provided by the vendor.

Vendor Deadline: April 30, 2024

Please remit form to contact.asbma@gmail.com. Payment can be sent by mailing a check to ASBMA, 1289 CR 124, Bono, AR 72416 or via credit card by calling Anthony Hunt at (870)930-7652.

SCCTC is a smoke/tobacco free campus. ASBMA and SCCTC are NOT responsible for any lost or damaged vendor property, equipment, or merchandise.