



# ARKANSAS SCHOOL BUS MECHANICS ASSOCIATION

*"Moving forward with safety"*

## 2023 VENDOR TRADESHOW REGISTRATION

---

June 13, 2023

Saline County Career & Technical Campus  
13600 I-30, Benton, AR 72015

8:00 am – 4:30 pm

---

**Registration:** Complete the registration form and return it along with sponsor payment to:  
ASBMA, % Paul Hunt, 1289 CR 124, Bono, AR 72416.  
Registration deadline is March 31, 2023.

**Set-Up:** The Vendor Hall will be open for set-up at 7:00 am on June 13<sup>th</sup> or you can request an earlier set-up time by emailing [contact.asbma@gmail.com](mailto:contact.asbma@gmail.com).

**Station Info:** Each station will be equipped with the number of tables listed below for each sponsorship level. Each table will have two chairs unless specified otherwise by the vendor. Wireless internet will be available to all vendors. Electricity is available upon request. Bus parking spots are located in the parking lot of the front entrance.

### SPONSORSHIP LEVELS

ALL vendors and their contact info will be listed on the ASBMA website after the conference and for the remainder of the fiscal year.

**Bronze: \$500.00**

- One table with chairs.
- Recognition at opening & closing ceremonies.

**Silver: \$1,000.00**

- Two tables with chairs.
- Recognition at opening & closing ceremonies.
- Business card advertisement in conference program.

**Gold: \$2,000.00**

- Two tables with chairs.
- Bus parking spot.
- Recognition at opening & closing ceremonies.
- Business card advertisement in conference program.
- Vendor will receive a current membership list of conference attendees.

**Extras:**

- Door prizes at closing ceremony.
- Refreshment sponsorships.

DISCLAIMER: SCCTC is a smoke/tobacco free campus. ASBMA and SCCTC are NOT responsible for any lost or damaged vendor property, equipment, or merchandise.



# ARKANSAS SCHOOL BUS MECHANICS ASSOCIATION

*"Moving forward with safety"*

## 2023 VENDOR TRADESHOW REGISTRATION

---

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Sponsorship Level - select all that apply

- \_\_\_\_\_ Bronze (\$500.00)
- \_\_\_\_\_ Silver (\$1,000.00) – send a current business card with registration
- \_\_\_\_\_ Gold (\$2,000.00) – send a current business card with registration
- \_\_\_\_\_ Extra: Door prize for closing ceremony
- \_\_\_\_\_ Extra: Refreshment sponsorship amount \$ \_\_\_\_\_
- \_\_\_\_\_ Extra: Refreshment sponsorship provided by vendor (explain below)

Comments and/or requests: \_\_\_\_\_

---

---

---

---

---

---

---

**Sponsorship Deadline: March 31, 2023**

Send questions or concerns to [contact.asbma@gmail.com](mailto:contact.asbma@gmail.com). Remit this form, current business card, and full sponsor payment to: ASBMA, % Paul Hunt, 1289 CR 124, Bono, AR 72416.

DISCLAIMER: SCCTC is a smoke/tobacco free campus. ASBMA and SCCTC are NOT responsible for any lost or damaged vendor property, equipment, or merchandise.